

*Merlinus Verax :*

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OR AN

# ALMANACK

For the Year of Humane Redemp-  
tion, by *Jesus Christ*. 1672.

Wherein for the whole Year round,

may be found the Moons place, Age, and  
Change; Sun rising, Weather, Terms  
and their returns; Eclipses, Solar In-  
gresses: with sundry other usefull ob-  
servations.

Together with the Planets signification

to mankind, being found in their own, or  
other Planets houses, at a Nativitie,  
according to *Guido Bonatus*.

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By *Robert Neve*, Gent.

the seventy second Edition.

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*habent sua fabula finem*

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L O N D O N

Printed by *Eliz. Leach*, for the Compa-  
ny of Stationers. 1672.

# A brief and necessary Computatio of YEARS.

- S**ince the Conquest of *England* by Duke *William*  
 Since the Invention of Guns  
 Since the Art of Printing was Invented  
 Since the Infection of sweating Sickness  
 Since the Massacre in *France*  
 Since the *Black Plague* began to burn with Fire  
 Since the general Earthquake in *England*  
 Since the Camp at *Wilbury* in *Essex*  
 Since the Gunpowder Treason  
 Since the Voyage to the *Isle of Rye*  
 Since the Duke of *Buckingham* murdered  
 Since the Plantation began in *New-England*  
 Since the third part of *London-Bridge* burnt  
 Since the Earl of *Stafford* was Beheaded *May 18*  
 Since the *Irish* Rebellion began *Octob. 23. 1641.*  
 Since the Fight at *Edge-Hill*, *Octob. 23. 1641.*  
 Since the Fight at *Branford*, *Nov. 11. 1642.*  
 Since the *Scots* entered *England*, *Jan. 16.*  
 Since the Fight at *Newberry*  
 Since *Marston-Moor* fight, *July 2.*  
 Since the great Fight at *Marston*, *June 14. 1645.*  
 Since King *Charles* was Beheaded, *Jan. 30.*  
 Since *Cromwell* made General, *June 26.*  
 Since *Lilburne's* Trial at *Guild-Hall*, *Octob. 15.*  
 Since the *Scots* routed at *Dunbar*, *November 3.*  
 Since the great Fight at *Worcester*  
 Since King *Charles 2.* returned to *London*, *May 29.*  
 Since King *Charles 2.* was Crowned, *April 23.*  
 Since the strong Tempestuous Wind, *Feb. 18*  
 Since three Blazing Stars appeared  
 Since the last great Plague in *London*  
 Since the last Fight between the *English* and *Dutch*  
 Since the great Fire in *London*, *September 3, 4, 5, 6.*  
 Since the Duke of *Albemarle* died  
 Since the death of the *Dutchess* of *Orleans*

# The Beginning and End of the Terms of this present Year 1672.

Hillary Term begins Jan. 23. and ends Feb. 2. and hath four Returns.

Easter Term begins April 24. and ends May 1. and hath five Returns.

Trinity Term begins June 7. and ends June 26. and hath four Returns.

Michaelmas Term begins October 23. and ends November 28. and hath six Returns.

Note that the Exchequer openeth eight days before any Term begins, excepting Trinity Term, which it openeth but four days before.

Note also, that on these following Dayes, the Judges do not sit at Westminster.

Hillary	} Term on	Candlemas	} Day.
Easter		Ascension	
Trinity		Midsummer	
Michaelmas		Alhallows	

Reverend Judges these bless'd Feasts do hallow,  
Reason we their Grave Example follow.

# What part the Moon governs in Mans Body being in any of the Twelve Signs,



♈ Mans Head and Face, Heavens Ram obey;  
 ♉ His Neck, the Neck-strong Bull doth sway;  
 ♊ Th'arm-twining Twins guide Hands and Arms;  
 ♋ Breast, Sides and Stomach, Cancer charms,  
 ♌ The Lyon rules our Back and Heart;  
 ♍ Bowels and Belly's Virgo's part.  
 ♎ Reins, Haunches, Navil, Libra friends,  
 ♏ Bladder and Secrets, Scorpio tends.  
 ♐ The Half-bor'd Bow-man claims the Thighs;  
 ♑ And the Kid our Knees suffice.  
 ♒ Our Legs are but the Butlers Fees,  
 ♓ The Fish our Foot-steps oversees.



# January hath xxxi Daves.

Without thou be sick and help wouldst have,  
The Counsel of the Learned crave;  
Without thou hast Health, to keep thee so,  
Thy Idleness, as deadly Foe.

W. D.	Festivals.	The Sign.	Sun Rise.	● A.	Weather and Lunations.
a	New years day.	arms	8	3	11 Cloudy and
b		arms		2	12 windy Aire
c		breſt		0	13
d	Phelosphor.	breſt	7	59	● Full Moon, 4 at 3
e	Simeon.	heart		58	15 afternoon.
f	Twelfth day.	heart		57	16 bringing Rain.
g	1 Sund. Epiph.	belly		55	17
h	Jodius.	belly		54	18 Strong and vio-
i	Q in Aquarius	reins		53	19 lent Winds doing
j		reins		52	20 a great deal of
k		reins		50	21
l	Rheinhold.	secrets		48	22 Last quarter, 11
m	Hillary.	secrets		47	23 at 9 at night.
n	2 Sund Epiph.	thighs		45	24 harm.
o		thighs		44	25 Cold remitted.
p	Marcellus.	thighs		42	26 Good Aire.
q		knees		40	27 Cloudy and moist
r		knees		39	28
s	Marius.	legs		37	● New Moon, 19 at
t		legs		35	1 midnight.
u	3 Sund. Epiph.	feet		34	2
v	Vincent.	feet		32	3 Aire, with often
w	Term begins.	feet		30	4 changes of it to
x	Timothy.	head		28	5 Winds, Mists.
y	Con. St. Paul.	head		27	6 and Foggy
z		neck		25	7
a	Joan Christian.	neck		23	8
b	4 Sund. Epiph.	arms		21	9 First quarter 28 at
c		arms		19	10 in the morning.
d	K. Charles Mart.	breſt		17	11 weather.
e	Saturne.	breſt		15	12

# February hath xxvix. Dayes

Be choice of Food in any wise;  
To keep thee warm, also precise:  
Beware likewise thou let not blood,  
Except the Learned think it good.

M.	W.	Festivalls.	The Sign.	Sun Rise.	● A.	Weather and Lunations.
1	D	Bridget.	heart	7	13	Boistrous wind.
2	E	Candlemass.	heart		11	14
3	F	Blaze B.	belly		9	● Full Moon, 3. m.
4	S	Septuagesima.	belly		8	16 in the morning.
5	A	Agatha.	belly		6	17
6	B	Dorothea.	reins		4	18 bringing rain.
7	C		reins		3	19 the beginning.
8	D	☉ in Pisces	secrets		1	20 Frosty aine,
9	E		secrets		0	21
10	F	Scholastic.	secrets	6	58	22 Last Quart. 1. m.
11	●	Sextagesima	thighs		56	23 6. afternoon.
12	A	Term Ends	thighs		53	24
13	B	Eustatius.	knees		51	25 Cloudy and tem.
14	C	Valentine.	knees		49	26 weather.
15	D		knees		47	27 Very good airt.
16	E	Polychron.	leggs		44	28 season considered.
17	F		leggs		42	29
18	●	Shrove-Sunday.	feet		40	● New Moon, 12. m.
19	A		feet		38	1 4. afternoon.
20	B	Shrove-Tuesday.	head		36	2 Cold abated.
21	C	Dies Cinerum.	head		34	3 curious refreshing
22	D		neck		32	4 showers with pla.
23	E		neck		30	5 faine springing
24	F	Nicephorus.	arms		28	6
25	●	S. Matthias.	arms		26	7 First Quart. 11. m.
26	A	Simeon.	breft		24	8 at noon.
27	B		breft		22	9 weather.
28	C	Oswald.	breft		20	10 Windy at the
29	D	Roman.	heart		19	11 end.

# March hath xxxi. Dayes.

Now bleed and bathe, if thou desire,  
And purge also if need require.  
Ill humours do in many breed,  
Provide in time before you need.

W. D.	Festivals.	The Sign.	Sun Rise.	● A.	Weather, and Lunations.
1	David.	heart	6 15	12	Rainy, cloudy
2		belly	16	13	
3	2. Sund. Lent.	belly	14	14	Full Moon, 3. at
4	Adrian.	reins	12	15	2. afternoon.
5	Focus, &c.	reins	10	16	
6		secrets	8	17	and dark aire in-
7		secrets	6	18	allured to frosts.
8	Deposit. Felix.	secrets	4	19	Still frost contin-
9	☉ in Aries.	thighs	2	20	ues.
10	3. Sund. Lent.	thighs	0	21	Last Quart. 11. at
11		knees	5	22	3. afternoon.
12	Gregory.	knees	3	23	
13		knees	3	24	Sharp cutting
14		leggs	5	25	winds.
15	Longinus.	leggs	5	26	
16	Cyriacus.	feet	4	27	Moderate aire.
17	Mid. Lent Sund.	feet	4	28	Rain and winds
18	Edward R.	head	4	29	
19		head	4	30	● New Moon, 19. at
20	Cuthbert.	neck	4	1	3. morning.
21	Benedict.	neck	3	2	
22		neck	3	3	now stirring a-
23	Neophilus.	arms	3	4	gain.
24	4. Sund. Lent.	arms	3	5	
25	Good Friday.	breft	3	6	
26		breft	2	7	First Quart. 25. at
27	Caesar.	heart	2	8	8. afternoon.
28	Rupert.	heart	2	9	
29	Victorin.	belly	2	10	Cold abates.
30		belly	2	11	Frosty again.
31	Palm-Sunday.	reins	1	12	cold & sharp aire.

# April hath xxx Dayes.

Now wholesome Bathes thou mayst frequent,  
Let blood also, and not repent.  
These are good means thee to defend  
From griets, the which on thee attend.

M. W.	Festivals	The	Sun	Weather and
D. D.		Sign.	Rise	Lunations.
1	a Theodora.	reins	5 16 13	Cold sharp air
2	a Mar. Egypt.	reins	14	Full Moon, 2.
3	b	secrets	12 15	5. morning.
4	c Ambrose.	secrets	10 16	yet indifferent
5	d	thighs	8 17	pleasant spring
6	e Sixtus.	thighs	6 18	weather.
7	f Easter Sunday.	thighs	4 19	
8	g Easter Monday.	knees	2 20	☉ in Taurus.
9	a Easter Tuesday.	knees	0 21	
10	b Eschylus.	legs	4 58 22	Last Quart. 22
11	c	legs	56 23	8. morning
12	d	legs	55 24	
13	e Sothen:	feet	53 25	Windy air,
14	f Low Sunday.	feet	51 26	with various
15	g	head	49 27	changeable we-
16	a Ilodore.	head	47 28	ther these
17	b Osmond.	neck	45	● New Moon, 17.
18	c	neck	44 1	11. before
19	d	arms	42 2	
20	e Sulpianus	arms	40 3	days.
21	f Miser. Dom.	breft	38 4	
22	g	breft	36 5	Frosts, doing
23	a S. George.	heart	34 6	harm to the
24	b Term Ends.	heart	33 7	
25	c S. Mark.	bowels	31 8	First Quart. 25
26	d Cletus.	bowels	29 9	4. morning
27	e	bowels	28 10	
28	f Jubilate.	reins	26 11	tender buds of
29	g Sybilla.	reins	24 12	spring.
30	a Erkin.	secrets	23 13	Moist air.

# May hath xxxi. Dayes.

Rise early now this month of May,  
And walk the fields that be so gay;  
From surfeiting see thou refrain,  
Or soon it will procure thy pain.

W. D.	Festivals.	The Sign.	San Rise.	Mo A.	Weather and Lunations.
1 b	S. Philip & Jacob	secrets	4 21	●	Full Moon, 1. at
2 c	Athanasius.	thighs	20 15		9. afternoon.
3 d		thighs	18 16		
4 e	Christopher.	thighs	17 17		Turbulent and
5 f	Cantate.	knees	15 18		windy aire,
6 g	Jo. Port. Lat.	knees	14 19		with rain at the
7 a		knees	12 20		beginning.
8 b	Stanislaus.	legs	11 21		
9 c	Epimach.	legs	10 22		Last Quart. 9. at
10 d	○ in Gemini.	feet	8 23		11. at night.
11 e	Mamert.	feet	7 24		
12 f	Rogate.	head	6 25		Curious fumes
13 g	Servatius.	head	4 26		aire most part of
14 a		neck	3 27		this quarter.
15 b	Sophia.	neck	2 28		
16 c	Holy Thursday.	arms	1	●	New Moon, 16. at
17 d		arms	3 59	1	7. evening.
18 e	Dioscorides.	breft	5 8	2	
19 f	Exaudi.	breft	5 7	3	Lowring aire
20 g	Term ends.	heart	5 6	4	a little.
21 a	Helena.	heart	5 5	5	Sweet and re-
22 b		bowels	5 4	6	freshing aire.
23 c		bowels	5 3	7	First Quart. 23. at
24 d	Brandimus.	bowels	5 2	8	noon.
25 e		reins	5 1	9	Pleasant for the
26 f	Whit. Sunday.	reins	5 1	10	most part to the
27 g	Whit. Monday.	secrets	5 0	11	end of the month.
28 a	Whit. Tuesday.	secrets	4 9	12	
29 b	Nat. R. Car. II.	secrets	4 8	13	
30 c		thighs	4 8	14	(11. before noon.
31 d	Peteonella	thighs	4 8	●	Full Moon, 31. at

# June hath xxx. Dayes.

Drink, New or Sweet, tast not at all,  
For thereby grows no danger small:  
And, to thy self such pastime take,  
As may in God, thee merry make.

M.	D.	Festivals.	The Sign.	Sun Rise.	Weather and Lunations.		
1	e	Nicodemus.	knees	3	4	16	Pleasant, but
2	a	Trin. Sunday.	knees	47	17	windy aire at the	
3	g		knees	47	18	begining.	
4	a	Peteocius.	leggs	46	19		
5	b		leggs	46	20	Raine like	
6	c	Claudius.	feet	45	21	blustering aire.	
7	d	Term begins.	feet	45	22		
8	e	Medardus.	feet	45	23	Last Quart. 8. m.	
9	a	1. p. Trin.	head	45	24	11. before noon.	
10	g	Getulius.	head	45	25	winds bringing	
11	a	S. Barnabas.	neck	45	26	Raine.	
12	b	☉ in Cancer.	neck	45	27	Clearing again	
13	c	Valerius.	arms	45	28	Winds, rain.	
14	d	Cyrillus.	arms	45	29		
15	e		breſt	45	●	New Moon 15. m.	
16	a	2. p. Trin.	breſt	45	1	3. morning	
17	g	Botolph.	heart	46	2	and dark clouds.	
18	a		heart	46	3	Clear weather.	
19	b		belly	46	4	Hayle & thunder	
20	c	Ir. Edward.	belly	46	5	in some places.	
21	d		reins	46	6		
22	e	Alban.	reins	47	7	First Quart. 22. m.	
23	a	3. p. Trin.	reins	48	8	midnight.	
24	g	J. Baptist.	secrets	48	9		
25	a	Amandus.	secrets	49	10	Very sweet and	
26	b	Term ends.	thighs	49	11	pleasant aire.	
27	c		thighs	51	12	again.	
28	d	Leo Papa.	thighs	50	13	Cloudy & over	
29	e	S. Peter & Paul.	knees	52	14	cast at the end.	
30	a	4. p. Trin.	knees	53	●	Full Moon, 30. m.	
						3. morning.	



# July hath xxxi. Dayes: A

Perfume thy House with flowers sweet,  
But such as are for purpose meet:  
Abroad as thou in streets dost go,  
Defend thy self from stinks also.

M. D.	W. D.	Festivals.	The Sign.	Sun Rise	● A.	Weather and Lunations
1	U	Renelme.	leggs	3 55	13	July begins
2	a	Visit. Mary.	leggs	56	17	with winds and
3	b		feet	57	18	rain.
4	c	Ulricus.	feet	58	19	
5	d		feet	59	21	Very pleasant
6	e	Hector.	head	4	21	
7	f	5. p. Trin.	head	1	22	Last Quart. 7. at
8	g	Chilianus.	neck	2	23	7. in the evening.
9	a		neck	3	24	Harvest weather
10	b		arnis	4	25	these dayes.
11	c	Benedict.	arnis	5	2	
12	d	○ in Leo.	breft	6	27	Hot and soultry.
13	e	Anacleus.	breft	7	28	
14	f	6. p. Trin.	heart	8	●	New Moon 14. at
15	g	Swithin.	heart	10	1	9. morning
16	a		belly	11	2	Clouds flying,
17	b		belly	12	3	but not very hurt-
18	c	Arnolph.	reins	14	4	ful.
19	d	Dog. Dayes begin	reins	16	5	
20	e	Alexius.	reins	17	6	Winds begin to
21	f	7. p. Trin.	secrets	19	7	
22	g		secrets	20	8	First Quart. 21. at
23	a	Apollin.	highs	21	9	2. afternoon.
24	b	Christian.	highs	23	10	rise now, driving
25	c	S. James.	highs	24	11	rain.
26	d		nees	25	12	Sweet aire
27	e	Martha.	nees	26	13	again.
28	f	8. p. Trin.	eggs	27	14	
29	g	Beatice.	eggs	29	●	Full Moon, 29. at
30	a		eggs	31	16	5. afternoon.
31	b	German.	cet	3	17	

# August hath xxxi. Dayes.

As burning heat will thee destroy,  
So shivering cold will thee annoy;  
Let little sleep thee now content,  
Purge not, nor bleed, lest thou repent.

M. W.	Festivals.	The	Sun	●	Weather and
D. D.		Sign.	Rise.	A	Lunations.
1	c Lammas	feet	4 35	18	The season very
2	o	head	37 19		sonlery and faint
3	p Justinus	head	39 29		
4	f 9. p. Trin.	neck	41 21		Corruscations are,
5	g Festum Nivis	neck	43 22		
6	a	arms	45 23		Last Quart. 6. at
7	b	arms	47 24		I. morning.
8	c Cyriacus	arms	48 25		winds, rain, and
9	o	breft	50 26		store of thunder in
10	e Lawrence	breft	52 27		many places.
11	f 10. p. Trin.	heart	54 28		
12	g	heart	56	●	New Moon, 11. at
13	a ○ in Virgo	bowels	58 1		6. evening.
14	b Eusebius	bowels	0 2		
15	c Assumpt. M.	reins	1 3		Strong & buff-
16	d	reins	3 4		rous winds alay-
17	e Agapeilus	secrets	5 5		ing the violent heat.
18	f 11. p. Trin.	secrets	6 6		Pleasant air.
19	g	secrets	8 7		
20	a Leonard	thighs	10 8		First Quart. 20. at
21	b Bernard.	thighs	12 9		7. morning.
22	c	knees	14 10		
23	d Donatus	knees	16 11		Winds bringing
24	e S. Bartholomew	knees	18 12		storms of rain.
25	f 12. p. Trin.	legs	20 13		More thunder &
26	g Severinus	legs	22 14		lightning.
27	a Dog days end.	feet	24 15		
28	b	feet	26	●	Full Moon, 28. at
29	c Jo. Bapt. behead.	head	28 17		6. morning.
30	d	head	30 18		
31	e Paulinus	head	32 19		Rain at the end.

# September hath xxx. Dayes.

Much fruit, though ripe may sickness bring,  
Unripe much eat, a dangerous thing;  
If now a surfeit thou dost take,  
When others sleep thou must awake.

M.	W.	Festivals.	The	Sun	Weather and
D.	D.		Sign.	Rise.	Lunations.
1	a	13. p. Trin.	neck	5 35 20	Indifferent good
2	g	Veronica	neck	37 21	aire at the be-
3	a		arms	40 22	
4	b	Cuthbert	arms	42 23	Last Quart. 4. at
5	c	Bertinus	breft	44 24	6. morning
6	d		breft	46 25	
7	e	Nat Eliz. Reg.	heart	48 26	gining: but about
8	f	14. p. Trin.	heart	50 27	the New Moon
9	g	Gorgon	bowels	52 28	great winds, and
10	a		bowels	54 29	
11	b	Maurice	reins	56	● New Moon, 11. at
12	c	○ in Libra	reins	58 1	5. morning.
13	d		reins	6 0 2	
14	e	Exalt. Crucis	secrets	2 3	rain, and various
15	f	15. p. Trin.	secrets	4 4	weather.
16	g	Edith	thighs	6 5	Better aire
17	a	Lambert	thighs	8 6	again.
18	b		knees	10 7	
19	c		knees	12 8	First Quart. 19. at
20	d	Eustace	knees	14 9	2 morning.
21	e	S. Matthew	legs	16 10	
22	f	16. p. Trin.	legs	18 11	Curious frosty
23	g	Eldras	feet	20 12	mornings and
24	a		feet	21 13	evenings.
25	b	Firminius	feet	24 14	
26	c		head	26	● Full Moon, 26. at
27	d		head	28 16	7. evening.
28	e	Wenceslaus	neck	30 17	
29	f	S. Michael	neck	32 18	Good aire so the
30	g	Hierome	arms	34 19	end.

# October hath xxxi Dayes.

Warm cloaths must now provided bee,  
 Also warm meates are good for thee;  
 Have good regard thy feet be dry,  
 Thou shalt avoid much harm thereby.

M. W.	D. D.	Festivals.	The Sign.	Sun Rise	A.	Weather and Lunations.
1	a	Reinholdus.	arms	30	20	The month begins
2	b	Leodegar.	breſt	38	21	
3	c		breſt	40	22	Last Quart. 3. at
4	d		heart	42	23	5. afternoon.
5	e	Apollin.	heart	44	24	
6	a	18. p. Trin.	belly	46	25	with eminent and
7	b	Mar. & Mary.	belly	48	26	loſty winds, with
8	c		belly	50	27	cold rains.
9	d	Donatus.	reins	52	28	
10	e	Gideon.	reins	54	29	New Moon, 10. at
11	a		ſecret	56	1	7. at night.
12	b	5 in Scorpio.	ſecret	58	2	Good aire again
13	c	19. p. Trin.	thighs	0	3	the ſeaſon conſider
14	d	Calixtus.	thighs	1	4	ed.
15	e		thighs	3	5	Windy and
16	a		knees	5	6	cloudy airt.
17	b	Wolfgangus.	knees	7	7	
18	c	S. Luke Euaſg.	leggs	9	8	First Quart 11. at
19	d	Ptolema.	leggs	11	9	9. at night.
20	e	20. p. Trin.	leggs	13	10	
21	a	Urfula.	feet	15	11	ſome what ſtill
22	b		feet	17	12	to miſt.
23	c	Term begins.	head	19	13	
24	d	Salome.	head	21	14	Offering at ſeaſon
25	e		neck	22	15	
26	a	Amandus.	neck	24	16	Full Moon, 26. at
27	b	21. p. Trin.	arms	25	17	6. morning.
28	c	S. Sim. & Jude.	arms	28	18	
29	d	Marcus.	breſt	30	19	towards the end.
30	e		breſt	32	20	
31	a	Quintin.	heart	34	21	

# November hath xxx. Dayes.

If Rheumes do now molest thy head,  
It is not ill to sweat in bed.

Feed on good meats if stomach serve,  
Else seek for that which may preserve.

M.	W.	Festivals.	The Sign.	Sun Rise.	● A.	Weather and Lunations.
1	u	All Saints.	heart	7 35	22	Last Quart. 1. at
2	e	All Souls.	heart	36	23	10. at night.
3	f	22. p. Trin.	belly	38	24	Pleasant sweet
4	g	Amantius.	belly	39	25	aire at the begin-
5	a	Powder Treason.	reins	41	26	ning.
6	b	Leonard	reins	43	27	Now windy and
7	c	Willibrod.	secrets	44	28	moist aire.
8	d		secrets	45	29	
9	e	Theodore	secrets	46	30	New Moon, 9. at
10	f	23. p. Trin.	thighs	48	1	noon.
11	g	Martyn.	thighs	49	2	The new Moon
12	a	☉ in Sagittary.	knees	51	3	brings frosts with
13	b		knees	54	4	it.
14	c	Fr. Erkin.	knees	55	5	Changed to
15	d	Nr. Cath. R.	leggs	58	6	winds and
16	e	Dep. Edmond.	leggs	59	7	
17	f	24. p. Trin.	feet	1 8	8	First Quart. 17. at
18	g	Gelasius.	feet	2	9	4. afternoon.
19	a		feet	3	10	rain.
20	b		head	4	11	Notable Tempests.
21	c	Oblat. Mary.	head	5	12	Still windy and
22	d	Cecilia.	neck	6	13	cloudy.
23	e	Clement.	neck	7	14	
24	f	25. p. Trin.	arms	8	15	Full Moon, 24. at
25	g	Catherina.	arms	9	16	5. afternoon.
26	a		breft	10	17	
27	b	Agricola.	breft	10	18	Indifferent sea-
28	c	Term ends.	heart	11	19	sonable at the end.
29	d	Saturnine.	heart	11	20	
30	e	S. Andrew.	belly	12	21	

# December hath xxxi. Dayes.

Now cold December is come in,  
The poor mans back is cloathed thin;  
Take feed and cloath him as ye may,  
The Lord will it three fold repay.

M.	W.	Festivals.	The Sign.	Sun Rise.	● A.	Weather and Lunations.
1	J.	1. Advent.	bowels	8	12 22	Last Quart. 1. at
2	g	Libanus	reins		12 23	5. morning.
3	a		reins		13 24	The month be-
4	b	Barbara V.	reins		13 25	gins with windy
5	c	Nicolaus	secrets		14 26	and uncertain
6	d		secrets		14 27	weather.
7	e	Ambrose	thighs		15 28	Rain or snow
8	f	2. Advent	thighs		15 29	
9	g	Cyprian	knees		15 ●	New Moon, 9. at
10	a		knaes		15 1	5. morning.
11	b	O in Capricorn	knees		15 2	
12	c	Elfred	legs		15 3	about the new
13	d	Lucia V.	legs		15 4	Moon, and that in
14	e		feet		15 5	abundance I fear
15	f	3. Advent	feet		15 6	The Winds
16	g	Ananias	feet		14 7	
17	a	Ignatius	head		14 8	First Quart. 17 at
18	b		head		14 9	10. morning.
19	c		neck		14 10	
20	d	Candidus	neck		13 11	begin to rise high
21	e	S. Thomas	arms		13 12	and the air is
22	f	4. Advent	arms		12 13	sharp and frosty.
23	g		breft		11 14	
24	a	Adam & Eve	breft		11 ●	Full Moon, 24. at
25	b	Christmas	heart		10 16	6. morning.
26	c	S. Stephen	heart		9 17	Various and
27	d	S. John	bowels		8 18	mutable weather
28	e	S. Innocents.	bowels		7 19	at Christmas.
29	f	Tho. Cant.	reins		6 20	
30	g		reins		5 21	Last Quart. 20. at
31	a	Silvester	reins		4 22	11. night.



N E V E, 1672.

A

Prognostication for the  
Year of our Lord and Savi-  
our Jesus Christ, 1672.

Declaring the grounds of the Years  
Quadrantal Mutations, with Eclips-  
ses, and the ingresses of the  
Sun into the four  
Cardinal points.

Also the significations of the Planets as  
they relate to the birth of Men and  
Women, being found in their own, or  
each others houses.

By Robert Neve, Gent  
The seventy second Edition.

*astraregunt homines, sed regit astra Deus.*

L O N D O N,

Printed by P. Lillicrap for the COMPA-  
NY of STATIONERS. 1672.

C. H. M. P R I V I L E G I O.

## ADVERTISEMENT.

**A**N Ephemerides of the Caeſtial motions for X Years, beginnin: anno 1672. Calculated by John Gadbury, Phylomath. and ſold by the Company of Stationers.

**T**He Laſt Will and Teſtament of Baſil Valentine, Monk of the Order of St. Bennet. Which being alone, he hid under a Table of Marble, behind the High Altar of the Cathedral Church, in the Imperial City of Erford, leaving it there to be found by him, whom Gods Providence ſhould make worthy of it. To which is added two treatiſes, the firſt declaring his manual Operations, the ſecond ſhewing things Natural and ſupernaturall. Never before publiſhed in Engliſh. Sold by Edw. Brewſter at the ſign of the Crane in St. Pauls Church-yard.



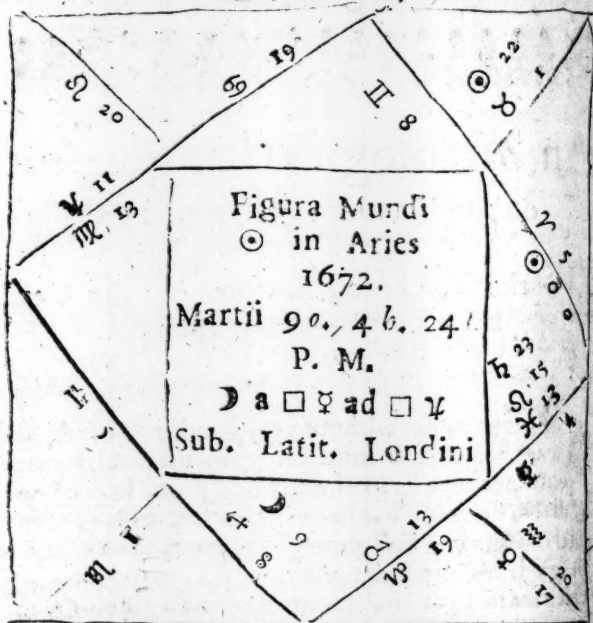
# An *Astrological* Judgement on the Year of our Lord, 1672.

1. Of the four grand Seasons of the Year  
beginning with the Spring.

**A**strologers, not without very good reason, do always begin their annual judgements from the Sun his entrance into *Aries*, the first and prime sign of the Zodiack, because that he (who is the worlds eye, and chief moderator of all things in Nature, as well in the spangled firmament, as upon this opacous star the earth which we inhabit and live on hath now, like a Gyant (as the Kingly Psalmist calleth him run his race, and finished his Revolution, *Gratiam*] through the 12 Zodiackal constellations. And begins at his vernal Equinox to renew his annual kindness unto us, by affording us more of his refreshing beams, then he could emit us in his declining state, making least portion of shadow, and greatest of Sun-shine with us in this Northern Hemisphere.

This glorious time this year beginneth on *March* the 9th day, according to Mr. *Gadburys Tables* in his Doctrine of Nativities, at 4 hours, 24 minutes *Post Meridian*, and the figure of Heaven is as followeth.

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I should proceed to give some Astrological judgements upon this Coelestial Schem, and acquaint you with its natural significations in relation unto men and things, according to the Dignities, and positions of the Planets therein, but conceiving you will be more largely informed thereof from the liberal Pen of others, who take larger room to discourse of such matters, I shall esteem my self the less obliged thereunto. Howbeit, I shall adventure to inform you, that this position of Heaven doth intimate to the Kingdom in general, much more advantage then prejudice, and that both Prince and People are likely to enjoy (by Gods blessing) a happy, prosperous, and peaceable time during this whole revolution. Mer-

chant

### Prognostication.

chants will be less subject to losses then in divers former years, and need not insure at the unreasonable rates, of twenty, thirty, or forty in the hundred, a thing not only discouraging, but destructive to a main part of the maritime trade, Divines and Lawyers will be more revered and esteemed by the vulgar, then in these days, of assuming all kind of liberty they have been, and learning and Learned men will flourish, *non obstante* the ignorance and obstinacy of that unwelcome genus, which of late years hath pestred these Northern Nations. Many more matters I might observe herein, but for the former reasons, and for that my paper is destined to another use. I shall pre-termit it, and so come to the several descriptions of the Seasons, as in former years I have noted.

This spring season is naturally hot and moist, and the most temperate and equal time of the Year. It is excellent for removing of sicknesses, and distempers formerly gotten as also to prevent such as may in the future happen: for at this time the spirits of men and other creatures are quickned and revived & therefore the humours which abound, and are now the most apt and ready to oppress nature, are fit to be emptied and avoided, either by Phlebotomy, purging, or otherwise, as the learned Phytician shall advise, and as the cause of the disease shall require, such persons therefore that are diseased let them not neglect to make use of this time, I need not tell you what diseases are appropriate to this Quarter, 'twil be time enough to know them when they come. But let them be what they will, and never so dangerous, and infectious, let men first invoke the blessing of God Almighty, & next the skill and pains of the learned Phytician, and then they need the less to fear any diseases.

For, ——— Contagions from the Stars may fall  
Yet God above can stay them all.

2. *Of the Summer season.*

Divers eminent and learned persons are pleased to call and esteem Summer to be the third part of the year, but those are such as opinion the world to commence at the Winter Solstice. Whereas I place it the second part of the year, and (with *Ptolemy* and other worthy skilful *Astronomers*) do affirm the year to begin at the Spring season but, [*et diversi eo in viam*] this Summer quarter inchoateth always when the Sun toucheth the first scruple of the cardinal tropical point, or sign *Cancer*, and this year happeneth on June the tenth day 7 h. 8 m. *P. M.* or afternoon. Those that please may set the figure thereof, as any one may easily do, if they have but an *Ephemeris* to assist them, it is but of mean use here, and therefore I omit it.

This season according to its proper nature, is hot and dry, turning the humors of mens bodies into such qualities resembling the Element of fire, and the cholerick complexion in Man, and it is assistant in bringing all fruits to their ripeness, cattle to their fatness, and Men if they will be but diligent and industrious) to be masters of wealth.

*Labour in Summer take pains with the Art  
Else in the Winter live poor and in want.*

3. *Of the Autumnal Quarter.*

The Autumnal quarter beginneth when the Royal Lamp of Heaven toucheth the first point of the celestial Ballance, which this year falls on September the eleventh day, 23 h. 17 m. *Post Meredium*, or afternoon

The Sun now, maketh days and night equal, all the world over, under the pole excepted as in the Spring,  
for



### A Prognostication.

for at the Sun his entring into *Aries*, the days had been increasing ever since the Winter Solstice, until they came to be equal with the night, going on still more and more, untill the Summer Solstice which made the longest day and shortest night, so now the night increasing from the *Æstival* solstice to the entrance of the Sun into *Libra*, hath gotten to be equal with the day, and will increase more and more, until the Brumal or Hyemnal quarter begin again, at which time the night will then be the longest, and the day the shortest.

Inconstant and variable is this season, in the day time inclined to warmth, and in the night time to coldness because the Sun continues yet the heat of the Summer by his *Autumnal* additions, causing the former, and he going now very far below our Horizon, leaves us the more destitute of his refreshing rayes, and so is author of the latter. Which argument to the sober *Astrologer*, is very near to demonstration-- That cold is not a positive, but a private quality.

This quarter, as *Hypocrates* wisely saith, by reason of its unequal temperaure, may properly be stiled the mother or nurse of all deadly sicknesses, And that other oracle of the art of medicine, the famous *Galen* saith, that this time of the year is very dangerous and pernicious to fall sick in, because diseases now are so commonly apt for to terminate or end in death.

*Thus will the Stars if God ascent*

*Whose power alone can all prevent.*

#### 4. Of the Brumal or Winter quarter

The Brumal or Winter quarter always begins where the *Autumnal* equinox ends, viz. at the Suns approach to the first scruple of *Capricorn*, at which time he hath recovered his greatest Southern declination

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from the ecliptique, so that by reason of his tortuous ascent above our Horizon, he seemingly now riseth in the South East quarter and setteth in the South West. The Sun is (indeed) removed so far from our Zenith or vertical point, that he cannot decline any further, but here cometh to stand at a seeming stay, making to us the shortest days and longest nights in the whole year. But as he is coming nearer and nearer unto us, he maketh lesser portion of shadow, and greater quantity of Sun-shine, until he be arrived at the beginning of *Aries* again, when making another Spring, he also maketh equality again between Sun-shine and shadow, (i. e.) days and night.

This season is the greatest enemy to the Spring that can be, it is the disgrace of Summer, and the devourer of the Golden Harvest. It is naturally cold and moist and therefore unpleasant to Travellers by Land, or voyagers by Sea, and unto aged persons it is very noxious and troublesome, causing superfluities of raw humours, and abundance of cold and moisture to abound in their decaying bodies to their great grief and disquiet of mind.

It begins this year on *December* the 10 day, at 10 h. 51 m. afternoon. The figure bodes a notable sharp Winter, which will be laden with tedious frosts and snows here with us in *England*, but in some Countreys northward the seas will be so obstructed by the extremity of Ice, that the Maritime trade in those parts will be laid aside at least for a long time, and so I end my discourse of quarterly ingresses.

*Of the Eclipses of the Luminaries that happen  
in this Year, 1672.*

In this year the Inhabitants of our earth will have four Eclipses, two of the Sun, and as many of the Moon.

### A Prognostication :

The first Eclipse is of the sun, and happens on *February* the 18 about our 3 a clock in the afternoon, but it being a very small partial Eclipse, will scarcely be perceptible and therefore I will say no more thereof.

The second is an Eclipse of the Moon, and falls on the third of *March*, about 2 a clock in the afternoon, invisible as to us, because celebrated when the sun is above our Horizon, and the Luminary Eclipsed under the earth, and therefore not much to be seen by us. It is celebrated in 24 degrees of *Virgo*, and is of great concernment unto these Northern nations, then the enemy of Astrology will be perswaded to believe.

The third Eclipse is of the sun, and happens on the 12 day of *August*, about our six a clock in the afternoon, in the beginning of *Virgo*. It will be but a very little Eclipse like unto that in *February* before mentioned, viz. scarce one part of twelve obscured, so that I shall mention nothing further thereof.

The fourth and last Eclipse in this year will be of the Moon, on *August* the twenty eight about our six a clock in the morning, viz. somewhat after the sun is risen with us, and therefore will be invisible unto us. It is celebrated in the fifteenth degree of *Pisces*, or the Celestial Fishes, and the effects thereof will be chiefly found in, and upon persons and things, living upon, in, or relating to the sea, rivers, &c. And so I have done with my description of Eclipses, for this year, I come in the next place to speak

#### A word or two in defence of the effects of Eclipses.

There are many eminent and learned persons disaffected to the noble art of Astrology, that do deny Eclipses of the Luminaries to signifie any thing unto mankind, and are pleased to argue against them thus.

*Maj.* The Sun and Moon are longer and more remarkably obscured in the night time; then in any Eclipse whatever.

*Min.*

*Min.* But their constant nightly obscurations cause no great effects in this earthly Globe to happen.

*Conc.* Ergo, Eclipses of the Luminaries work no such wonderful effects, or are attended with such strange accidents as Astrologers suppose and talk of.

*Rasp.* To which Argument I might justly take several exceptions; as particularly against the form, as well as matter of the Major proposition, but letting that alone, I must tell you that if I should allow it to be a good argument it is of such weight as the enemies to Astrology imagine? and were it not answered over and over again by Astrologers already, and particularly by Mr. Gadbury in his *Vox Solis*, p. 15 and 16. I could here respond by distinguishing of the Major proposition. For whoever shall consider that the Universe is upheld and maintain'd by the Magnetism of each part of it, as they relate one to another, will easily conceive & believe, that the shadow in its kind is as natural as is the Sun, to the preservation of all things that this earthly Globe produceth. Besides the Holy Scripture evinceth it to be true, that the evening and morning are parts or members of the day, and the day is not perfect therefore without the necessary shadow of the night. But there is no man, I mean that is *compos mentis*, that will offer to argue, that the month, or year, or any other larger proportion of time? are imperfect without Eclipses happening in any of them; Ergo, Eclipses must be deemed prodigious, as also Astrologers most truly urge! and consequently of greater effect then the necessary darkness of the night.

Again, if Eclipses were insignificant, and inefficacious, wherefore are there such prodigies at any time seen to amuse and amaze not only the understanding of the ignorant, but also of the learned sort of persons in the world! Nature surely is not grown so old, as to be thought mistaken in her intentions, nor can she

### A Prognostication.

be presumed to be at odds with her self, as we in this latter age frequently deem her, and certainly she is much dishonoured & scandalized, when she is thought so ill imploy'd, that she should have leisure to wash the Blackamoor, and take delight to bring forth things idle and impertinent, as she must needs do, if she but be her self about things insignificant as our Antagonists would have Eclipses of the Luminaries to be.

Lastly, If Eclipses are insignificant, and of no effect towards mankind, how comes it to pass that they have been dreaded by the wisest and Learnedst men in all ages, of which truth, History maketh ample and large mention. Were all the men of elder times a sleep, or else rocked so fast in the Cradle of self opinion, or so belotted to superstition, that they contented themselves with a bare belief that Eclipses had effects attending them, but their laziness would never permit them to inquire how. To fancy so is to presume to throw that in the face of antiquity, which we would be unwilling should be taken up again by Posterity, and cast backwards into our own. To mention terrible Sea-fights, great slaughters on Land, scorching Summers, prodigious cold Winters, great plagues, fires, &c. as the effects of Eclipses, would be too large a discourse to enter on in this place. Let it suffice that each particular person] though never so much prejudiced to Astrology] may experience the effects of Eclipses falling in any of the Hylegiacal points of his Nativities, if he please but to observe them. Nevertheless, I do assure him he shall feel them, whether he will observe them or not. But I forbear, referring my Reader, to the before-mentioned discourse, entituled *Vox Solis*, And shall conclude my theme of Eclipses with these ancient poetical Observations.

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*The great conjunctions of great Stars  
ECLIPSE of Sun or Moon,  
Do threaten Famine, Death and Wars,  
if we repent not soon,  
Now God above, and Wrath above  
and Heaven above relent,  
And man beneath, and sin beneath,  
and Earth beneath repent.*

Of Eclipses of the Luminaries, and their effects  
let the Reader for his farther satisfaction peruse (to-  
gether with the book before mentioned) *Pencer,*  
*Guiffus, Proclus, Junstine, &c.* Who treat very amply  
and satisfactorily of this subject, enough to satiffie  
any man whatever excepting such that are devoted  
to Cock-broath or contradiction.

*Some necessary monthly observations.*

*January.*

In matters relating to Husbandry, you may now set  
all kind of common fruit trees, and Plants, as pears,  
Plumbs, Filberts, Walnuts, &c. as also the Hawthorn  
and all sorts of quicksets or plants, but this is best done  
from the change of the moon to her first quarter. You  
may also now take away moss, and superfluous bran-  
ches from young trees, and likewise set Beans, pease,  
parsnips, Leeks, radishes, garlick, turnips, Onions, &c.  
if the air be mild.

The noble Knight Sir *Christopher Heydon* in his  
learned defence of Astrology, saith, that he hath  
experienced it, that pease set or sown in the new Moon  
or in the increase, never leave blooming. There is  
more philosophy and Astrology to be found in hus-  
bandry then we are aware of, and men ought not to  
slight



### A Prognostication.

Wash the dirty hand, or ragged vest, but consider what  
soul or brain is annexed thereunto, or lodged under it.  
For, as the Saviour of the world disdain'd not to lodge in  
a Manger, so truth and excellent knowledge do not scorn or  
refuse to appear in the meanest employments or with the  
poorest person.

#### February.

Enemies to your health in this month, are all kind  
of Fish milk and Rice, and all other dyet that doth  
opilate and stop the Liver and the Veins, or any way  
thicken the blood. Is it because the Sun is in the ce  
lestial fishes, that fish to us on earth is found obnoxious  
It is so: For Heaven and Earth are the Lutes which  
answer each other by a simpatheical sound and poor  
mortals should not presume (at the same time especially)  
to feast on that dish, the Sun hath his hand in, he is  
our superior in earnest and after him is manners.  
Besides what if it be a time now that those pritty inha  
bitants of the Sea and Rivers are a spawning? is it ne  
cessary to disturb nature its course; if it should be  
presumed wholesome food, and lawful, too, to eat  
thereof then? surely not.

#### March.

In this month the humours of mans body begin to  
increase, and now gross feeding breedeth gross blood  
and humours, eat that which is quick and easie of di  
gestion, and such meat that breeds good juice, drink  
moderately not over freely lest you inflame the blood  
and make it at this time boyl too fast, it being apt now  
naturally to boyl too much.

You may yet graft and plant, and set and sow such  
things as were mentioned before, prune Vines, quick  
ens, Boxtrees, Knots Willows, &c. And sow Oats,  
Pease, Onion, Parsnips.

#### April.

Now are the pores of the body opened, and men may  
very

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veryhappily take phylick, chiefly that which is preventive, and those that shall refuse to do so at this time I shall commit to the courtesie of Nature, if so be she will prove so kind as hereafter to afford them any benefit. For of all times of the year, this is the best to remove the cause of any diseases, or for to meet a speedy remedy in extremity for now strength and vigor is renewed through each part of the body. Therefore where any sickness happeneth (I mean such as is curable) she soon unburtheneth by the means of Phylick, wherefore what cannot be done now in order to the preservation of health, will scarcely ever be done hereafter, take time therefore while time is, for, according to the Adage. *Post est occasio Calva.*

*If once you forfeit time, look for it.*

*No more you'll reach her nimble foot.*

May.

Rise early in this month of May, the Sun at this time loves no sluggards; and let such as be in health and able, walk forth into the fields, and eat & drink early but with moderation, for it is now very good and wholesome, but be sure to abstain from all meats that be of a hot nature:

It is likewise a good time for the sick to bleed in, having regard to the Moon, or else to take Phylick, but to the man that is in health exercise is the only medicine.

This is a very good month to sow basil, majoram, & such fine seeds as before might not be sown because of the coldness of the weather set hyssop, sage and all other such like herbs.

June.

If necessity urge, take phylick early in the morning that it may have done working before the heat of the day come on, and use light and gentle dyet for the stomach is not able to work digestion now at the same

### A Prognostication.

rate it did in the winter or in some former months. You may now drink clarified whey boyled with herbs and shun women, and violent exercise.

Distil roses and make surrups and conserves gather such herbs as you intend to keep all the year, but be sure you dry them well in the shade before you lay them up for your winter use. One sort of good husbands are buied in weeding their Corn & Gardens, others are employed in sheep-shearing, the time serve to set rosemary and Gilliflowers. Tis good to set saffron and to make hay while the Sun shines, tis also convenient to rid your Gardens of snails, Ants, and Pismire, worms, and all other offensive vermine.

### July.

Very good now to use cold herbs by way of sallets to your meats, &c. Abstain from physick, & know that now the Rivers are much more wholesome then the baths to wash in: walk not in the Evening, before the sun be set, chiefly in any sickly time, as when the Plague or Pestilence is raging keep the windows of your Chambers shut close opening them only when the Sun bath force of shining and be sure to perfume your chambers every morning with pitch, Rosin, or Frankincense upon a chaffing dish of coals, then which nothing is better and use Carduus Benedictus boyl'd and drink fasting.

### August.

A moderate dyet in this month is the best physick for now men are most apt to surfeit, and it is most dangerous so to do, you must be sure to take heed of heats and colds as also immoderate Venus, for nothing in the world does now so soon ingender pluries, Sleep not overmuch chiefly in the afternoons, for the better avoiding opilations, extream Head-achs, & Catharrs.

At this time also Lady Ceres expects to have good store of waiting men and women good store to attend her

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her. Those that would have large quantities of seed (and those good) for their Gardens next year, must gather them of their own now, lest in buying they are cheated, and so come to loose their expectation and money too. You may now sow lettice or other herbs for Winter, in the increase of the Moon.

September.

Such persons whose bodies require it, may now safely take physick, as in the spring season, it being now fall of the leaf: they may also bath and bleed, as occasion urgeth. all things injoying their proper Natures, such fruits as are ripe and not infected or putrified, are good for such people as have good and vigorous stomachs, and can well digest what they eat.

Now you may make conserves of Barberries, quinces *Mar Malade*, and other pritty rarities, which the most commendable sort of the Nobility and Gentry of the Female sex, are wont to employ themselves about, for the furnishing their closets. the sober Farmer begins to glory in the goodness of his new grain, and is threshing it out a pace.

October.

In this month a' so men may safely take physick, and use bathing for their healths sake. You should now begin to accustome your self to hot Meats and drinks, and sometimes in a glass of wholesome wine which at this time doth much nourish the blood, and makes the spirits active and vigorous; but you must be very careful that you do not take cold lest you run the danger of meeting that malicious and tyrannous disease called the *Quartan Agua*, or other pernicious and malefique distempers.

November.

Now men should begin to leave off courses of Physick, and give nature a little rest from such encounters until towards *March*, unless some great necessity should urge or constrain you.

Take

### A Prognostication.

Take good and nourishing meat and drinks, and make use of wholesome wine, or other liquors that may revive the spirits, and give the blood a proper fermentation. Be provided, if you can, of good and warm cloathing, and be sure to keep dry in your feet, or otherwise you will be certain to be troubled with unwholsome Rheums and colds, whence many other inconveniences and prejudices to health will arise. You must also beware how you frequent hot-houses this month.

#### December.

In *December* it is requisite to keep your body, and head both from cold, and eat such meats as be of a hot and nourishing nature and quality, abstain by all means from Physick in this month, and let thy Kitchen be thy Apothecary's Shop; good dyet and warm cloathing thy Nurse; merry company, and a glass of wine moderately taken, thy keepers, and let good hospitality and charity, and doing to others, as you would be done unto by others, thy exercise. *in altero speres, alteri quod feceris.*

Now may the industrious Husbandman remove young trees and bushes; but he must do it in the Wane of the Moon, and see that the weather prove not too extreme cold and unseasonable. He may also set Beans and Pease at the same time, and those herbes that cannot indure the cold, he may cover with straw or such like matter, to keep them from frost and snow.

Make use of these short but plain Rules, heed them seriously and apply them soberly, and so by Gods blessing upon thy endeavours ) mayest thou prove not only thine own Astrologer, but Physician, Counsellor and Gardiner.

*Soli sapienti sola Deo Gloria.*

Having in many of my former Almanacks attempted somewhat by way of Introduction to the Art of Astrology, as in Anno. 1669. I gave you the description of the 12 Signs, and 7 Planets, shewing thereby the reason of the different shapes and humors of mankind.

And in Anno 1670. I set down the Natural significations of the Planets, whether well or ill dignified, thereby shewing how each person might know to which of the 7 Planets (*sub Deo* he is subject.

And in Anno 1671. I Printed Natural significations of the severall Aspects and Conjunctions of the Planets, both good and bad, thereby demonstrating how they influence all humane Persons, Actions and Things.

Having (I say) thus far proceeded in those severall past years, for the encouragement of all well-wishers to the Starry Science; I shall now in this year present you with,

*The severall significations of the Planets in their own, and each others house or houses after the Learned Italian Guico Bonatus.*

I. Of Saturn in his own houses, &c.

Saturn significator of a Nativity by day, *fortunate* and well disposed in  $\text{♄}$  or  $\text{♅}$  denotes the native to be respected of persons of Honour and Eminency, and of Rich Men, and shews him healthful. and sound of Body and Mind, and that he shall accumulate substance and great wealth: and this the rather, if he shall be found with ☉ part of Fortune in the first, second, or in any other fortunate house or place in the Figure.

But if he be evilly disposed, the Native shall sustain many evils both of body and mind, and the contrary in all respects, of what hath been before said.



## A Prognostication.

### *h in the houses of ♃*

And if he shall be ♃ or ♆ and the Nativity Diurnal the Native shall be fair of Body, and large of Stature, a just person who shall in future time heap up much substance, gathered together by just means. If the birth be nocturnal the native shall be willing to live with nobles, Great and Rich persons, and his Father shall go to the Grave before him.

### *h in the houses of ♄*

But if he shall be in ♄ or ♅ the native shall be of a strong able constitution, hard-hearted, of little or no mercy or compassion, very wrathful and furious, and if the nativity be by night, he shall be doubly the worse.

### *h in the house of ☉*

If h shall be in ☉ in a diurnal nativity, the native will be fortunate and so will his Father also, unless something in the Fathers nativity hinder, but if the Geniture be nocturnal, the contrary hereunto is portended their depression foreshewn.

### *h in the houses of ♀*

But if he shall be found in ♀ or ♁ and the birth either diurnal or nocturnal, the native shall be given to venereous acts, and chiefly with vile or lewd women and shall suffer much by their means, he will be of an evil complexion, and subject to many sicknesses, one of no faith or good conscience.

### *h in the houses of ♀*

When he shall be in ♀ or ♁ and the birth either by day or night, the native shall study Sciences, and be given to read many books, and shall attain to most secrets,



crets, yet by much study and weariness, he shall be much impedit by his words, and most of his study shall turn to his damage or disgrace, he shall receive prejudice by men, and chiefly by such whom he shall serve or do good unto, who will not requite his courtesies, but coyn occasions of evil speaking against him and flanders, belying him, in saying he committed those things he never thought of, by which means he shall be reputed as one of an evil mind and conscience.

*In the house of D.*

If he shall be in  $\mathcal{S}$  (that being the 6 from his house) it signifies he shall be burthened with infirmities, the mother shall be in danger of death in bringing him forth, and in her life time he shall waste her goods, or consume his own substance simply, possibly kill her.

*2. Of Jupiter in the houses of Saturn.*

Jupiter in  $\text{VP}$  or  $\text{♄}$  and Lord of a Nativity free from impediment, the native will be over-careful and greedy of heaping up gain; and will shew himself poor and indigent, and live in a vile and wretched manner, always fearing or doubting evils, and in all things that men take delight in, he shall shew himself both vile and base, by which means many mischiefs shall happen to him.

*24 in his own houses.*

And if he shall be found in  $\text{♂}$  or  $\text{♃}$  and the birth diurnal, the native shall be both rich & fortunate, & he shall acquire riches in great quantity, he shall be discreet and be known among great persons and honourable, and prevail with them. But if the birth be by night, it imports great fortune, but not so much as if it had been diurnal, he shall dwell in religious houses.

### A Prognostication.

or converse with men religious, and willingly abide with them.

#### *♄ in the houses of ♂.*

But if he shall be in ♀ or ♀ whatever the nativity be, it signifies the native fortunate among Kings, Nobles, great Men, and Souldiers; and he shall be a man of great stability, and much constancy, and the rather if ♄ be in an angle or succedent house, and in ♀ he shall also prove a good Warriour, and skilful Commander of great Armies.

#### *♄ in the house of ☉.*

♄ in ☉ the nativity being diurnal, the native shall be Famous, Renowned, Wise, and of profound judgement, and shall gladly make his abode with Kings, and shall be beloved of them for little service, and not only of the great ones, but also of the people. And *Al-bataly* saith, if he be in an angle or succedent, free from impediment he shall be the more fortunate, either a King, or one near him.

#### *♄ in the houses of ♀.*

If the birth be by day, and ♄ in ♂ or ♀ he shall joyn himself with rich women, and marry with them, and thereby grow rich, but if the nativity be nocturnal, he shall willingly make his abode with religious men, and shall be of good repute, and for that cause shall be much a gainer and increase in riches.

#### *♄ in the houses of ♀.*

But if he be found in ♀ or ♀ free from impediments, as well in a diurnal as nocturnal nativity, it signifieth the native shall very much increase in wealth, so that he shall be preferred before many other Men, and shall be reputed as an honourable King or Governour. ♄

♄ in the house of D:

If ♄ be found in D strong and fortunate, and well disposed, in a diurnal Geniture, he signifieth fortune to the Native beyond expectation, and this the greater if ♄ be in an angle or succedent house, but if the birth be nocturnal, he will be fortunate, but not so much as if it were diurnal, nevertheless, the Man shall be of great Fame and excellency, and thereby much profit shall redound unto him.

### 3 Of Mars in the houses of Saturn.

When Mars is in V or ♄ well disposed fortunate and strong, the native shall be bold and magnanimous, given to deeds of Chivalry, he will affect, perfect, and accomplish whatsoever he shall undertake, his Fame shall be exalted, and he shall be of a commanding spirit. If he be of a race according, he shall be made a King, and his Fame shall spread into far Countreys, he shall mightily waste as well his own, as other mens substance. If he have elder brethren they shall dye before him, or haply he shall be the cause of their death, especially if the Lord of the eighth behold him significator, or shall be corporally joyned unto him.

### ♄ in the houses of ♄.

If ♄ shall be in ♄ or ♄ fortunate and strong whatever the nativity be, it betokens the native shall have his residence with Kings, Nobles and rich men, and be much beloved of them, for they shall prefer him to be ruler over their affairs, and to command their armies, and so much the rather if there shall be strong or fortunate in ♄ or ♄ and no way impeded.

### ♄ in his own house.

♄ in ♄ or ♄ signifies the Native to be Master of warlike instruments as Engines, and such like, he shall be very ingenious and quick witted in Geometry, if the birth be nocturnal.

## A Prognostication.

**Journal:** But if the birth be by day, and ☿ Oriental, not beheld by the fortunes, it signifies the native to be wicked devilish, a backbiter, and traducer of men, and one that shall make it his work to do mischief, he shall be subject to occult diseases, as Cancers &c. But when he is in III his ill's are abated.

### ☿ in the house of ☉.

If ☿ be in ♀ by day or night, it signifies many inconveniences to the native, and destruction to his person and substance, a weakly Stomach, affliction to the eyes chiefly the right eye, he will come to an untimely end, either hang'd, or beheaded, or dye by the hands of men, and this the more certain, be ☿ be in the tenth house,

### ☿ in the houses of ♀.

If ☿ shall be in ♀ or ♀ it shews the native to be luxurious, a Fornicator, a Sodomite, and wickedly given to all abominable and filthy actions, a deluder of women and deceived and deceived by them, he shall betroth some under an evil pretence, and by being so addicted shall bring unto himself great damage and detriment.

### ☿ in the houses of ♄.

And if he be in II or III whatever the nativity be, it signifies the native to be negligent and carnal-minded, constant about temporal things, crafty, knavish and covetous gain by theft, or other unlawful means. If he give himself to writing, he shall prove a good Scribe, shall be of a sharp fancy, and skilful in the tongues, and shall well understand books of divers Languages, and be able to explain their meaning, he shall be very ingenious, and excel in science.

### ☿ in the house of ♃.

If ☿ be in ♃ it signifies the native inconstant, lightly chan-

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*changing his purpose, he shall be of profound judgement in  
all sciences, and profit very much in them, but he shall be  
given to the Study of evil Arts.*

My Limits being too narrow for the inserting the  
rest of Planets significations, &c. I must pray the pa-  
tience of the Reader for them until next year, when  
(by Gods assistance) I shall present him with them.  
And at present conclude my this years Book.

FINIS